



**Skyland General Improvement District
Board of Trustees
Agenda and Meeting Notice**

Jon Herwig, President
Cindy Richter, Secretary

Richard Nice, Treasurer
Dana Englekirk, Trustee

Notice of Public Meeting Thursday, July 28, 2022, 3:30pm (PDT)

This meeting will be an in-person meeting at the Zephyr Cove Fire Station (875 Hwy 50, Zephyr Cove, NV). Any member of the public is welcome to join the meeting. There will not be any meeting participation by Zoom or other remote technology.

- Pursuant to Section #241 of the NRS and laws of Nevada, the Skyland General Improvement District notifies all parties that the Board of Trustees will conduct business of the District at the above time and place.
- Items may not be heard in the order they are listed, items may be removed or delayed at any time, and two or more items may be combined for consideration.
- Any supporting material for the meeting may be obtained upon request by contacting Jon Herwig (jon.herwig1@gmail.com) (530-416-1590) (PO Box 11357, Zephyr Cove, NV 89448).

Call to Order – Roll Call – Establish Quorum

PUBLIC FORUM: Any person wishing to address the Board on items of interest not listed on the agenda may do so at this time. It is requested comments be limited to three minutes since no action may be taken by the Board on items addressed under Public Forum. Public comment on agenda items will be invited at the time items are considered, before any action is taken.

1. FOR POSSIBLE ACTION:

- A. Discussion and possible action: change of GID bank account(s) to a new bank.
- B. Discussion and possible action: appointment of a new trustee for the GID Board.
- C. Discussion and possible action: adjustment of GID Board officer positions.
- D. Discussion and possible action: authorization to purchase additional kayak racks and levy usage fees/fines for 2023.

2. DISCUSSION ITEMS

- A. Fence update.
- B. Identification of Skyland volunteer contact for wildland fire issues.
- C. Beach parcel boundary line settlement update.
- D. Dogs on beach.

3. COMMITTEE REPORTS:

- A. None

Establishment of next meeting.

ADJOURNMENT

Agendas posted at Skyland Entrance, Skyland Beach, and Myron Court, and on the GID website three days prior to the meeting by 9:00 AM by Cindy Richter: <http://www.skylandgid.org>.

NON-DISCRIMINATION STATEMENT

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.