



**Skyland General Improvement District  
Board of Trustees  
Agenda and Meeting Notice**

Jon Herwig, President  
Richard Nice, Treasurer  
Scott Sullivan, Trustee

Dana Englekirk, Vice President  
Cindy Richter, Secretary

Notice of Emergency Public Meeting    Saturday, August 13, 2022, 10:00 AM

*This meeting will be broadcast electronically using Zoom, at the link below (which you may have to paste into your browser). Any member of the public is welcome to join the meeting on Zoom by going to:*

<https://us05web.zoom.us/j/9290274543?pwd=ZkNqTFJlbktCbjhZVjZlUjRlNlJmQT09>  
Meeting ID: 929 027 4543                                      Passcode: 8LsiF9  
One tap mobile    +16699006833, 9290274543# US (San Jose)  
Dial by your location    +1 669 900 6833 US (San Jose)

- Pursuant to Section #241 of the NRS and laws of Nevada, the Skyland General Improvement District notifies all parties that the Board of Trustees will conduct business of the District at the above time and place.
- Items may not be heard in the order they are listed, items may be removed or delayed at any time, and two or more items may be combined for consideration.
- Any supporting material for the meeting may be obtained upon request by contacting Jon Herwig ([jon.herwig1@gmail.com](mailto:jon.herwig1@gmail.com)) (530-416-1590) (PO Box 11357, Zephyr Cove, NV 89448).

Call to Order – Roll Call – Establish Quorum

**PUBLIC FORUM:** Any person wishing to address the Board on items of interest not listed on the agenda may do so at this time. It is requested comments be limited to three minutes since no action may be taken by the Board on items addressed under Public Forum. Public comment on agenda items will be invited at the time action items are considered, before action is taken.

**1. ACTION ITEMS:**

- A. Discussion and possible action: GID Board approval of accepting a USDA loan in the amount of \$652,590 and accepting a USDA grant in the amount of \$97,180 to partially fund the Skyland fence project.

**2. DISCUSSION ITEMS**

- A. None.

**3. ADDITIONAL ACTION ITEMS:**

- A. None

Establishment of next meeting (Sept 01, 2022)

## **ADJOURNMENT**

Agendas posted at Skyland Entrance, Skyland Beach, and Myron Court, and on the GID website one day prior to the meeting by 9:00 AM by Cindy Richter: <http://www.skylandgid.org>.

## **NON-DISCRIMINATION STATEMENT**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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