Skyland General Improvement District
Board of Trustees
Notice of Public Meeting & Agenda

Fri Oct 18, 2024 @ 3:00pm PST
Zephyr Cove Library (in person) 233 Warrior Way or
Zoom Meeting ID: 975 6502 5840; Passcode: 204117

Any member of the public is welcome to join and participate.

- *Pursuant to Section #241 of the NRS and laws of Nevada, the Skyland General Improvement District notifies all parties that the Board of Trustees will conduct business of the District at the above time and place.*
- *Items may not be heard in the order they are listed, items may be removed or delayed at any time, and two or more items may be combined for consideration.*
- *Any supporting material for the meeting may be obtained upon request by contacting Scott Sullivan at sullivanskylandgid@gmail.com or 206-601-4978*

1. Call to Order – Roll Call – Establish Quorum

Scott Sullivan - President
Dana Englekirk - Vice President
Karl Ney - Treasurer
Nancy Beaulieu - Trustee
Janine Nyre – Secretary

2. PUBLIC FORUM

Any person wishing to address the Board on items of interest not listed on this agenda may do so at this time. Comments are requested to be limited to three minutes per person. No action may be taken by the Board on items addressed under the Public Forum. Public comment on agenda items in "For Discussion and Possible Action" section will be invited at the time items are considered, before any action is taken.

3. FOR DISCUSSION AND POSSIBLE ACTION (Each item will have Public Comment Opportunity)

A. Approve minutes for 2024-9-20
B. Approve data submittal to Transparent Nevada. Request was submitted to our accountant and would submit Trustee compensation data (public record) to Transparent Nevada.
C. Tree Replacement proposal
D. BEACH – Key topic for discussion. What is working well, what is not working. New objectives for 2025 summer season.

4. DISCUSSION ITEMS

A. Treasurer's report/Budget status
B. Firewise update
C. Public works updates
    a. Neighborhood Cleanup
    b. Fence completion
    c. Entry way update
    d. Street lamp height reduction
    e. Signs
    f. Pothole fill
D. Public Safety

5. FUTURE MEETING SCHEDULE

Oct 18 (Beach Issues Focus)
NO DEC Meeting
Jan 17

Don't miss an update! Join our e-mailing list at ***skylandgid.org***

6. ADJOURNMENT

Agendas posted at Skyland Entrance, Skyland Beach, Myron Court, and on the GID website (http://www.skylandgid.org/) three days prior to the meeting by 9:00 AM by Scott Sullivan.

NON-DISCRIMINATION STATEMENT

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410;
2. fax: (202) 690-7442; or
3. email: program.intake@usda.gov

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