

# Skyland General Improvement District Board of Trustees Notice of Public Meeting & Agenda (Revision A)

Fri Sept 19, 2025 @ 3:00pm PST Zephyr Cove Library (in person) 233 Warrior Way or Zoom Meeting ID: 975 6502 5840; Passcode: 204117

Any member of the public is welcome to join and participate.

- Pursuant to Section #241 of the NRS and laws of Nevada, the Skyland General Improvement District notifies all parties that the Board of Trustees will conduct business of the District at the above time and place.
- Items may not be heard in the order they are listed, items may be removed or delayed at any time, and two or more items may be combined for consideration.
- Any supporting material for the meeting may be obtained upon request by contacting Scott Sullivan at sullivanskylandgid@gmail.com or 206-601-4978

# 1. Call to Order - Roll Call - Establish Quorum

Scott Sullivan Dana Englekirk Karl Ney Nancy Beaulieu Janine Nyre

## 2. PUBLIC FORUM

Any person wishing to address the Board on items of interest not listed on this agenda may do so at this time. Comments are requested to be limited to three minutes per person. No action may be taken by the Board on items addressed under the Public Forum. Public comment on agenda items in "For Discussion and Possible Action" section will be invited at the time items are considered, before any action is taken.

# 3. FOR DISCUSSION AND POSSIBLE ACTION (Each item will have Public Comment Opportunity)

- A. Approve minutes for 2025-07-18
- B. Discuss and Vote on Snow Removal Contract Extension (or New RFP) Contract set to start 1 November.
- C. Storm Drain/Storm Water Runoff issues
- D. Roads Plan Update
- E. Fall neighborhood clean up objectives and dates

# 4. DISCUSSION ITEMS

- A. Treasurer's report
- B. Update on fence (repair AND contract closure)
- C. Beach End of Season Update
- D. Entrance update

# 5. FUTURE MEETING SCHEDULE

Nov 21 Jan 16

## 6. CLOSING PUBLIC COMMENT

Don't miss an update! Join our e-mailing list at skylandgid.org

## 7. ADJOURNMENT

Agendas posted at Skyland Entrance, Skyland Beach, Myron Court, and on the GID website (http://www.skylandgid.org/) three days prior to the meeting by 9:00 AM by Scott Sullivan.

## NON-DISCRIMINATION STATEMENT

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- mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410;
- 2. fax: (202) 690-7442; or
- 3. email: program.intake@usda.gov

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Join Zoom Meeting

https://zoom.us/j/97565025840?pwd=WTE2RGh4aityRi9aTIZ2Z3FLS3FOQT09

Meeting ID: 975 6502 5840

Passcode: 204117 One tap mobile

+16694449171,,97565025840#,,,,\*204117# US

+16699006833,,97565025840#,,,,\*204117# US (San Jose)

Dial by your location

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 719 359 4580 US

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 646 931 3860 US

+1 689 278 1000 US

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